



**Jacksonville Women Lawyers Association  
Affiliate Member Application Form 2021-2022**

Dues for Affiliate Members for the year July 1, 2021 to June 30, 2022 shall be as follows: \$350.00 per year, one-time payment, which includes payment of JWLA membership and payments for two JWLA receptions: the Opening Reception and Holiday Event (this does not include the Judicial Reception). The payment also includes prepayment of all seven monthly luncheons at the River Club. Additionally, Affiliate Members are able to participate in various "Members Only" events and receptions throughout the year. *Affiliate members who apply for membership between March 1, 2021 and June 30, 2021 will remain members for the 2021-2022 JWLA year.*

Payments to JWLA are not deductible as charitable contributions for Federal Income Tax purpose, but may be deducted under other provisions of the Internal Revenue Code.

**PLEASE NOTE: by submitting this application, you are not guaranteed membership in JWLA. Your application will be reviewed by the JWLA Board of Directors and is subject to the approval of the majority of the members of the Board. Only one individual per company/organization will be permitted to join JWLA. Affiliate members are not entitled to vote or hold office.**

Date: \_\_\_\_\_

Name: \_\_\_\_\_

Firm/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Why do you want to become a member of JWLA? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please indicate which sub-committee(s) you would like to serve on:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Community Outreach | <input type="checkbox"/> Judicial Reception | <input type="checkbox"/> Communications  | <input type="checkbox"/> Events           |
| <input type="checkbox"/> Awards             | <input type="checkbox"/> JNC Oversight      | <input type="checkbox"/> Membership      | <input type="checkbox"/> Tables for Eight |
| <input type="checkbox"/> Mentoring          | <input type="checkbox"/> Chili Cook-Off     | <input type="checkbox"/> Holiday Project |   |

Please mail the complete Dues Statement/Application to:

**JWLA**  
**Attn: Brandi Holton**  
**Smith, Gambrell & Russell, LLP**  
**50 N Laura St Ste 2600**  
**Jacksonville, FL 32202**  
**or [brandilondrico@gmail.com](mailto:brandilondrico@gmail.com) and**  
**[kwoods@boydjen.com](mailto:kwoods@boydjen.com)**

Approved: \_\_\_\_\_ Date: \_\_\_\_\_